

GEORGE A. CARDENAS CITY COUNCIL CITY OF CHICAGO

ALDERMAN, 12TH WARD 3476 S. ARCHER AVE. CHICAGO, ILLINOIS 60608 TELEPHONE: (773) 523-8250 FAX: (773) 523-8440 WARD 12@CITYOFOHIGAGO.ORG

COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION (CHARMAN)

Budget

COMMITTEES, PIULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

CITY HALL, ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602 TELEPHONE: 312-744-3040 FAX: 312-744-4482

Meeting Notice and Agenda

Notice is hereby given that the Committee on Health and Environmental Protection will hold a subject hearing on Thursday, June 4^{th} , 2015 at 10:00am in City Hall, Council Chambers for the following:

ComEd Annual Franchise Report and Summer Preparation Hearing

Sincerely,

George A. Cardenas

Chairman

Committee on Health and Environmental Protection

BFFICE OF THE AN